* Please indicate what type of training credit you will be requesting, check all sessions you have attended, and email the completed for to Jessi Deily at jessica.deily@mt.gov. MBCC will verify your attendance and e-sign the form.
* **POST:** Upon verifying your attendance, MBCC staff will email a copy of your signed and completed form to POST and request they issue you POST credit. MBCC will email you a signed copy of this form for your records.
* **CPE, OPI, CLE:** Upon verifying your attendance, MBCC staff will email you a signed copy of this form for your records. You are responsible for obtaining CPE, OPI, or CLE credits.

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| [ ]  **POST Credits** | [ ]  **CPE Credits** | [ ]  **OPI Credits** | [ ]  **CLE Credits** | [ ]  **Other:**  |

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| --- | --- | --- |
| **Name (Please print)** |  | **Title**  |
| **Address** |  | **Agency/Group** |
| **City** |  | **State ZIP** |
| **Phone** |  | **Email** |

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| **Attended?** | **Date and Time** | **Session Title** | **MBCC staff e-signature** |
|[ ]  Mon. 10/5, 10:00 am-12:00 pm | Investigating Sexual Assault |  |
|[ ]  Mon. 10/5, 1:00-3:00 pm  | Adult Protective Services (APS) |  |
|[ ]  Mon, 10/5, 3:00-5:00 pm | Intimate Partner Violence and Immigration: A Complex Scheme of Power and Control |  |
|[ ]  Tues. 10/6, 8:00-10:00 am | Pretrial Programs in Montana |  |
|[ ]  Tues 10/6, 10:00 am-12:00 pm | CAMPP MT: Connecting Adults and Minors through Positive Parenting |  |
|[ ]  Tues. 10/6, 1:00-3:00 pm | Missing and Murdered Indigenous Women |  |
|[ ]  Wed. 10/7, 8:00-10:00 am | Child Abduction Response |  |
|[ ]  Wed. 10/7, 10:00 am-12:00 pm | MT Department of Justice Programs Supporting Victims of Crime |  |
|[ ]  Wed. 10/7, 1:00-3:00 pm | Medication-Assisted Treatment (MAT) |  |
|[ ]  Wed. 10/7, 3:00-5:00 pm | Theft by Deception: The Domain of the Confidence Criminal  |  |
|[ ]  Thurs. 10/8, 8:00-10:00 am | Motivational Interviewing |  |
|[ ]  Thurs. 10/8, 10:00 am-12:00 pm | Linking Systems of Care: Policies and Practices for a Trauma-Informed Montana |  |
|[ ]  Thurs. 10/8, 1:00-3:00 pm | Federal Programs Supporting At-Risk Youth |  |
|[ ]  Fri. 10/9, 8:00-10:00 am | Safe, Whole, and Heard: Overview and Discussion of the Rights of Crime Victims in Montana |  |
|[ ]  Fri. 10/9, 10:00 am-12:00 pm | Human Trafficking |  |

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| ***I hereby attest that I have attended (in its entirety) each of the training sessions noted above.*** |
| ***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_******Signature of Attendee Date Total Number of Hours Attended*** |