



AGENDA

**Youth Justice Advisory Council
February 10, 2016**

10:00 a.m. – 2:00 p.m.

MBCC Conference Room, 5 S. Last Chance Gulch, Helena, MT

10:00 a.m. Call to Order

Tim Brurud, YJC Chair

- Welcome
- Lunch orders and travel reimbursements
- Introductions/Roundtable
- Approval of December 2015 minutes (Action Item)

10:25 a.m. ¹Public Comment

Tim Brurud, YJC Chair

10:30 a.m. Staff Reports

- JJ Fiscal Report
- JJ Specialist Report
- SAC Director Introduction

Connie Young, Fiscal Bureau Chief
Julie Fischer, JJ Specialist
Kathy Wilkins

10:45 a.m. Governor's Report

Julie Fischer, JJ Specialist

- Select Program Highlight
- Items to be included/not included:
 - Offenses
 - Comparison of Juvenile Index Crimes and Juvenile Detention
 - Funding Priorities
 - DMC Strategic Plan
 - RRI
 - JDAI
 - Juvenile Detention in Montana
 - White Paper: Shackling Juveniles in Court

11:45 p.m.	Working Lunch	Tim Brurud, YJC Chair
12:30 p.m.	Three-Year Plan	Julie Fischer, JJ Specialist
	<ul style="list-style-type: none"> • Update Gender-Specific Programming problem statement • Add Rural Area Programs problem statement • Add Program Goals, Objectives, and Implementation for Rural Area Programs 	
1:55 p.m.	Wrap-up	Tim Brurud, YJC Chair
	<ul style="list-style-type: none"> • Action items for next meeting <ul style="list-style-type: none"> ○ Selection of a SOC representative • Agenda items for next meeting <ul style="list-style-type: none"> ○ Review DMC Plan 	
2:00 p.m.	Close	Tim Brurud, YJC Chair

¹Public Comment Statement/Privacy Statement:

In accordance with MCA 2-3-103 (1), the Board will hold a public comment period. Please note that public comment affords an opportunity to address the Board on any topic. While the Board cannot take action on the issues presented, the Board will listen to comments and may ask the issue to be placed on a subsequent agenda for possible action by the Board. The Chairperson of the Board will determine the amount of time allotted for public comment.

The MBCC is committed to providing access to persons with disabilities for its meetings in compliance with Title II of the Americans with Disabilities Act and the Montana Human Rights Act.